

**Tony Khan interviewing Dadi Janki**

T: Does our understanding of time affect our relationship with ourselves and, if so, then how?

D: Om Shanti

Audience: Om Shanti

D: You receive so much power just saying, “Om Shanti.” The two songs that we heard from Sister Maya Deepak were very beautiful songs, very lovely, very accurate.

The book *Power of Now* was written in 2004, and now in 2008 we’re seeing that whatever little power people have, even that is being taken away by everything around them. Seeing all the situations around us, people are caught up with so much worry. But for Dadi, personally, and we can see that also, in four years her power has increased. So Dadi is saying, “I’m not seeing the public in front of me, but just personally telling Tony that in four years, I really feel that my energy has multiplied. It’s because I don’t have any fear.” People’s nature has become one of being afraid, being confused, and having fear. In the English word “confused” we have *fused*, and if something is *fused* then you don’t have electricity and you end up in darkness. What will be your condition then?

When we were in Karachi, the fuse would blow very quickly, and the electricity would go out. In our days it was just sisters around, we didn’t have any brothers to help us out with those things. But one of the sisters, who’s now over eighty years old, had learnt how to mend a fuse. Anytime the fuse blew she would instantly go and change it and put it right. We felt that she had become so clever and she received so much love from everyone. So, whatever happens in life, don’t become *confused* about it. With the use of electricity you are able to put yourself in the right conditions: if it’s hot, you can use the AC or the fan; if it’s cold you can get the heater switched on, so the electricity is able to provide you with whatever you need. Nowadays you don’t even need to switch anything on, it has become automatic, everything is put on a timer and it happens naturally. But we must make sure that we don’t become *confused*, by not doing as Dadi just demonstrated: asking, “What can I do?” We understand what is happening. We must not be afraid. Those who are afraid are not able to do anything. It’s as though they don’t have that faith or courage in themselves. Those who are afraid of little things, you’ll find that they fluctuate a lot. We have to make strong those who are fluctuating.

Both the songs were very accurate. The second song that was sung was about asking the Bestower to give us such faith that we never fluctuate in any situation. So Dadi is saying that we don’t need to ask anything of God because he is giving it naturally to us. “I receive the power of His love and it helps me to do everything, but it also helps others to do whatever they need to do.” If you tell someone to do something, with love, they will instantly do it. When there’s love you don’t even need to say anything, but they will offer to do it for you. The power of God’s love is such that you don’t feel that anything is difficult, and you are able to cope with whatever comes in front of you. But for those who think too much – they find everything difficult.

We had a little leaflet which was entitled *Don’t Think*. Those who think too much waste their time. God says, “Hey, Soul, don’t think! Just do whatever you need to do. You don’t even need to ask how you should do it. Just take that power from me and this power will enable you to do everything.” One should have that love for God and also have the wisdom to take that power from Him. You don’t receive power by asking for it, you receive it as a blessing. It’s the weak ones who ask for it. They say, “Give me blessings! Give me power so I don’t become weak,” but you don’t need to ask for it. Realise who you belong to, who you are, what you have to do, what type of actions you have to perform. If I keep asking, “What shall I do?” He isn’t going to give me power. If I keep making mistakes will God give me power? I just need to pay attention to not making any mistakes. I must make myself free from mistakes to such an extent that I don’t allow anyone else to make mistakes either.

T: She makes it sound very easy, doesn’t she?

D: You find it difficult because in today’s world, people have the habit of making small things big. Everything is truly easy, but we make it difficult. How can it be easy? Dadi is asking, “Shall I share with you how it can be

easy? It is very easy.” If you keep on speaking in the sort of language in which you feel as if your expectations are not being met, or that you’ve told someone so many times and they are still not listening, then who is it that is speaking? Someone who doesn’t have that faith, or trust in others – it’s those people who speak like this. They say, “I’ve tried telling someone so many times, and they’re still not doing it. So what shall I do now?” Dadi is asking me, “Whose language is that? Who speaks such words?” Instead, just call the person and ask, “Will you do this?” Why will the person refuse? When you speak with strong faith, then others will learn and they will fulfil the task for you. It becomes easy when you have faith in yourself, but also when you have that faith and trust in others.

Courage, faith and truth make everything easy. These three things are very essential. If someone has courage but I don’t have faith in them, it will not work. It isn’t good of me to not have faith in others. Dadi heard both the songs with a lot of love and she was much inspired, because you sang with that deep love from inside, and the words were also very accurate. It was good to have that deep feeling of love, and everyone who heard, although they may not have understood the words, felt that love.

To have that courage, faith and truth is good, but when you also have good feelings (love) for every task, then it works out well. In today’s world people don’t have faith in the work that needs to get done, but they have desires for it. If someone who comes to do something for you wonders if they will receive money, that isn’t right. Or if I say that I have to pay someone so much money for them to come, there isn’t any pleasure in that. Where it’s work that’s filled with desires and expectations, then *bhavna*, the ‘feeling of love,’ is removed from that. But in that deep *bhavna*, everyone’s desires are fulfilled. It’s very simple. Just have good feelings and everything will work out.

I’m sure Tony has many other questions, but I’m just realising that human beings have so many expectations. All the time there should be *this*, there should be *that*, I should have *this*. So such mistakes are made by people. Is that right? Is it easy?

T: Is it easy? A show of hands for those who think it’s easy?

D: In fact, sitting in this hall – you feel everything is so easy.

T: Dadi, you speak about these wonderful words of courage, truth and faith. I want to relate an experience. It’s a very practical experience of a gentleman I was speaking to the other day, and I think that to a certain extent, many of us in the hall can resonate with what he’s saying. Dadi, you were saying, “Don’t think too much,” but this gentleman was saying, “I look at the world today and the way it is, and I’m concerned about what the future holds for my children and my grandchildren.”

If we look at it, we’re on the brink of a global-recession. Many of us would have heard the news yesterday where one major bank collapsed, another bank was bought out, the job market is slowing down, petrol prices and energy prices are shaking hands with the sky. From a practical point of view, people are beginning to struggle to meet their needs and, quite frankly, the future isn’t really showing signs of improvement. I know that you said that one’s nature has become that of fear and confusion. But really, the atmosphere is such that at times it is difficult to escape from this sense of anxiety and fear. So my question to you, Dadi, is: how can one enjoy the fruits of the present moment when the vision of the future seems to hold so little hope?

D: As I’m listening, I go into a moment of silence and then respond to the question. This is so that you’re able to get a practical response in an easy manner.

Those who haven’t performed good actions in their life are the ones who have to worry. People who have paid attention to their actions in their present life and have performed good actions will receive the fruit of it in the future. But because of having performed those good actions, they experience the power of that in the present moment.

Dadi has been in the UK since 1974. Just a couple of years ago she was thinking about the decades she has spent here and what life was like for people thirty years ago, twenty years ago, or just ten years ago. She is seeing that at the present time people have really caused so much unnecessary expenses for themselves. Children harass their parents and cause so much trouble, and the parents have to do so much to please their

children. With myself, from the beginning of my life, whether it's been in India or here, I have been very economical in everything. Nowadays, you find that as many members as there are in the family, there are as many cars; each one has their own car; they have such buildings; such homes; everything individual. But all those who've known me for thirty years, twenty years – you've seen my way of life. It's a very simple life. From the very beginning I have not spent extra on my food or my clothes. How much do I need for my clothes?

Today, on the way back from Worthing, Dadi visited someone's home, and she's saying, "When I entered their home, there were so many things there that I felt as if there was nothing but clutter. I really didn't enjoy the atmosphere." More and more shopping centres are being built everywhere. What for? So people can spend more money. Shopping centres have been built everywhere for people to spend money, but people don't have that much money to spend. So people are worried: what's happening at the shopping centres. Whatever they do is filled with worry, and so life will be nothing but a worry. In my interaction with everyone, in my relationship with everyone, I should make sure that there is no name or trace of worry, at all. Why should I worry? Let me perform good actions and teach others how to perform good actions. I was telling someone today: if you try to teach someone something, they won't learn, but if you do something yourself, then they'll feel *inspired* and they'll say, "I also want to do the same," because they see that you are happy.

Recently, Dadi was saying that you need to wipe out the word *training* from your vocabulary, because it's a lot of head-work then! If I'm performing such elevated actions, my feelings are also so pure and elevated and then others will become inspired by that. I just feel that now we shouldn't be wasting our time in any form of repentance. We've wasted so much time, but now the time is really to be *awakened* and *pushing* ourselves. Now is the time to reform our lives. If I reform myself, my family will also be reformed. That wave will then spread to my neighbours, my friends, my society and everywhere.

Generally, I feel that people are leading their lives just to *show* the world; according to what the world is expecting of them; what the world wants. But my aim is that I don't want to become like the rest of the world in that way. Let me live in this world with such simplicity that I'm a sample for everyone, totally simple. Dadi doesn't have a personal car of her own, no driver of her own also, no extra or unnecessary furniture. There is great happiness in life. What is my food? It is very simple food. That is why I don't have worry for my own self and I don't have worry about others.

People who know me truly understand that what Dadi is saying is right. You won't have to starve in any way by having a simple life. In fact, you experience great happiness by just eating a dry chapatti. When you feed someone with love, they are happy just to eat the dry bread. I've been engaged in service for fifty-six years, but from the very beginning that's been my life. If anyone comes to visit me, within fifteen minutes I'll prepare a very nice, hot meal for them. It's very simple, but it's not a very big thing at all. Always make sure you have enough, at least to feed someone who may suddenly come to your door. The direction we received from the founder had been that you must always have enough food in your house for at least six months, and to have enough pairs of clothes so that you don't need anything extra for another year. There's no need to have anything extra. To be able to sleep comfortably is enough, but not that you need to have luxurious beds and mattresses; just enough for simplicity in life. If I teach myself to live in a very simple way, I find that nothing is a problem. This is what I'd like to teach all of you, also: that you just have to lead a very simple life.

Thirty years ago, Dadi met someone who said, "Well, we've learnt all these things and we don't need any of them, but what if my son and his wife or daughter in law all want these things later in life, then what should I do?" Just give them love and regard. It's like you haven't shared that love with everyone in the family. You haven't given that time and love to the children. It's the duty of the parents to make sure that the children have everything they need, but not to instil such bad habits in them that as they grow up, they create a lot of hassle for the parents.

Dadi has examples of such families where four or five generations have been coming and listening to this knowledge, and have made their lives so simple: children, grandchildren are all leading very happy lives. I was asking Chiman Bhai also, and he has three generations here, but nobody has any worry.

Is Tony happy? Is his mother also happy?

T: Very much so.

Okay. Dadi, you referred to simplicity and I can see how it can take us away from the need to *show the world*. Taking away that need I understand how one's anxiety would fall to the wayside. You also mentioned good actions. I guess good actions come from learning and understanding. But Dadi, what about all the baggage from the past? Often we can hold onto painful memories from the past: maybe feelings of guilt, or sometimes a memory of a lost one that hasn't left us, maybe other peoples' behaviour, past actions and experiences. Dadi, sometimes this pain can act like a magnet. What I mean by this is that it pulls the mind into replaying past events over and over again until that pain, I think, almost becomes a companion.

So, my question to you is that, when this pain, this magnet, pulls you into such thinking that's so strong, how do we break away from this pain and how do we centre ourselves in the *now*? You've spoken about fear, you've spoken about the future, but what about the pain that pulls us, and that is so strong?

D: Tony has set up a camp here, today. Did all of you feel that the answers to the first questions that Dadi gave were right?

When you speak of the heart, then you place your hand here. When you speak of the mind then you go deep inside. The heart experiences pain and the mind experiences peacelessness. The heart is not peaceless, the heart is experiencing sorrow. The mind is peaceless and now I want to finish the peacelessness and that sorrow. I have kept that within myself for so long. Just as you keep things in a store, in the same way you've made your heart and mind a store for accumulating these things. In some places I've seen that you generally have a storekeeper who is looking at the stock, and they have to look at it over and over again to make sure there aren't any unnecessary things there; to make sure you only have things in the store you're going to use. Sometimes I keep inside myself things that are of no use, things of my own self and things of others; things of my own past and things from other peoples' past. So those who are keeping things of others in their heart are like thieves. It's from someone else and I've stolen it and am keeping it in my heart – the store. I've also kept the things that are causing so much pain, things that have decayed. So whatever new things that are around, they have become suppressed. It's as though the things I can receive from God: happiness, peace, love – I don't have time to receive those, and instead I'm using other things.

By using the things from God I can remain happy, but I don't make that time for myself to receive them. So, today in this gathering, and I will work with everyone also, so that we can cleanse everything from inside. We have become thieves of the things that belong to others and have held these things in our hearts. Thieves might steal something and if you try to get them to admit it they'll say, "No, I haven't stolen that." Sometimes you try to tell others good things and they don't want to listen: they will hold onto the things of others and say, "You don't know about this!" They'll make out as though they are aware of everything happening outside of them. This is today's fashion. People cannot bear to hear good things about others. The moment I try to praise someone they'll say, "But really, you're so innocent. You don't know the truth about them." So Dadi is saying in reply, "You don't know their goodness." First of all I have to have an intellect that sees the goodness in others. It is the intellect that is going to clean everything inside; the rubbish that's in the store. I have to have that realisation in my intellect. What have I collected inside myself? Look inside and you'll see that there's such a bad order of all the rubbish that's been accumulating. So in today's gathering, we are sitting here to clean out everything, and if you just sit in front of Dadi, she herself will do the business of cleaning out everyone's heart. I don't have to do anything either, but just being in front of God and having that sincerity inside myself that truly, I have become like this, having made all those mistakes and so now I want to become free of all of that. Truly, I have accumulated all that rubbish inside myself. So, I've seen from my experience that in three things, God truly helps a lot. But I should have that realisation that truly I have accumulated those sanskars by committing so much sin over many births in the past. So, truly I have so much love for everyone that I want them to realise that so far you have been telling so many lies, but now if you should accept this and learn to speak the truth to your own self. Truly, looking inside the self, the feeling is that I have been telling so many lies, but the feeling is that I don't want to engage in lies anymore, but I really want to be honest and truthful. When God sees that you have that sincerity to really become so honest and truthful, he will say, "Yes, My Child really has become honest and truthful." So yes He will help in every way.

People have so much arrogance that they are afraid of speaking the truth and when it comes to telling lies there's no fear at all. There is just arrogance. First of all, I must not tell any lies, and secondly I must not defame anyone or listen to any defamation from others. Nobody can come and defame someone else in front of me. I

cannot defame anyone else either. It's by these kinds of activities that my sins increase. This increases my sorrow. At the time of committing those sins you don't realise this. Spending time and gossiping about others, at that time it is enjoyable, but you are just wasting your time and increasing sin, thinking that you have come to know of everyone, but really it is not necessary. So, if the lies and sin are increasing inside, there will definitely be sorrow in that. I've seen that there is always a moment of realisation – a turning point where I realise that I have done all of those things, but from now on I will not engage in those kinds of activity.

When I first came to the Brahma Kumaris and I asked our Mama – the Mother at that time, what effort I should make, she said, “Always make sure that your stage at the moment is what you would want it to be at the final moments”, – to be at such an elevated stage, because your final moments will lead you to your destination, and so I must realise that my stage always has to be elevated. That was sixty-eight years ago and even now I feel that even if I was to leave my body today, my stage is so elevated that I don't feel I'll be affected in any negative way. Even now, sitting in this body I have the awareness that I could leave at any time, but I know that because I am in God's remembrance at every moment, the next birth will be a very good birth. You must have seen both types of death whereby one person is about to leave his body and there's so much pain and suffering, and another person is about to leave his body so easily because he is in God's remembrance. All of that is because of the way they have led their lives. So, for myself, I must always make sure that every moment is spent in such powerful remembrance of God so that I am able to leave my body easily. This doesn't require any expenses, no effort either, it doesn't require anything. I just have to remain honest with myself, honest with God and in my interactions with everyone else. Then I, myself, will experience happiness and I will be able to have happiness with you. It's the falsehood that makes you unhappy.

Okay?

Right?

Why have I accumulated the sorrow? It is rubbish, isn't it? This causes pain, not just physically but also spiritually, the pain is felt inside the soul. If you ask someone to do something good they'll say, “What can I do? I've got pain here, pain in the back, pain in the shoulders, pain in the head.” But if you perform good actions and the pain will go away. Or, they say, “Give me blessings so that the pain will go away.” I don't need to give you blessings, but if you perform such good and righteous actions then you will automatically receive blessings. God also gives us so much love, but He sets conditions for us. If you do good then you'll receive the return of that, but if you don't do anything good then God can't do anything either. Even your parents can't give you anything, then. They'll say, “Well, it's your actions, you know of that.” Nobody will be my companion in that, then. My actions are my companions, so if I have performed good actions, then God will also be my companion. So, before I do anything, I need to think about it: *Why am I doing this? Who am I doing it for?*

Let me stabilise my intellect, become free of the things of others and the things of the past, and realise that the situations are external, they are outside, and I need to be aware of my inner-stage. So, I experience peace in myself and I give that peace to others. Let the problems and the situations remain outside, they are external. Inside, my *actions* and *God* are my companions. This is *practical*, something you can *practice* in life, isn't it? If I perform good, righteous actions, I receive the return in my heart, instantly. And if you haven't been performing good actions, then externally you will feel that people have become happy through that. But what do you accumulate through that? You don't accumulate anything except sorrow in the heart.

If you give people money and position, then these become a basis for their lives and they are not able to face situations properly, they don't have the power for that. It is because they haven't been able to accumulate anything internally, through honesty. They haven't made God their companion.

These are very deep things, but they must be understood.

It is very easy to blame others for something, but to see where the fault lies within myself requires effort. You've also seen very sensible people who will say within a second that *it's so-and-so's fault* but they will not tell you about the things that they themselves have done wrong or where they are to be blamed. In front of God, or even in front of all of you I will say honestly and sincerely that *this is my fault*. So, first I need to look inside myself. With that honesty, the intellect is clean and the line of the intellect is clear.

It's not a very long or complicated answer, is it? It's all very clear, yes? It's something that you can easily resonate with?

You feel very good when the intellect is clean. It's said to be hygienic so we have to maintain that hygiene, not just physically, but also mentally - in the mind and intellect.

T: Dadi, I'm just picking up a few threads from what you've said. You've spoken about stabilising your intellect and making God your companion, and how that truth and honesty from within helps to attract God so that one is able to get the power from Him. I want you to speak a bit more deeply about getting this power from God. I look at this university and it's growing at a phenomenal rate. We have nine thousand centres, in a hundred and fourteen countries. I think the head of any such organisation would be proud of what they've helped to accomplish. Yet, I recall having a conversation with you a while back in which you said to me, "I don't do anything. It's just my connection with the one above that enables things to happen," that enables almost the unlimited vision of the future to manifest. But when asked how you deepen that connection, one of the things you've said is to, "surrender your mind to God." Time and time again I've heard you use this phrase. What does it mean to 'surrender your mind to God' and how do I *practically* do that?

D: You were talking earlier about pain and how the past memories pull you like a magnet. In fact, those things don't really pull you like a magnet. Those things take on such an attractive form that you're not actually aware of it, but these things trap you. The attraction of all those things creates confusion and problems for you. Just as in the *Ramayana* they show how Seeta saw the golden deer and was attracted by that, but this was, in fact, used to trap her. There are two things in the world that pull us: one is to be attracted by things outside, the other is to be shaken by some of those things. You feel attracted thinking that *these persons* or *these things* are very good. The moment you say that these are 'good' you become trapped. Sometimes, such situations come in front of you and you become afraid, so you keep yourself under those people, under their control. This is being a human being, but my intellect has become like that of an animal, so I am just doing everything according to what other people want. I need to have realisation of these things. I am a human being, not an animal. I have my own feet to walk as I want; I have my own hands to perform actions, so I mustn't be doing things that others want. So you become attracted by these things, by the form, the beauty and also by money. Being attracted by someone's beauty and their way of talking makes you think that they are *so attractive*. You get *pulled*. This is a subtle form of *Maya* that pulls you in the world. But now, I have to remain very clever and cautious so that I don't get pulled by those things.

I have to remain very brave and courageous. God *is* The Truth. The power that we receive from God does three types of work instantly. Even now, I perform actions according to *sanskars*, the *personality* of my past births. In front of that I say to God, "I want to become free from these types of actions." For that, I need to have such a powerful yoga, and connection. *Connection* means to have deep love for Him, such deep love that I'm not attached to anyone else, that I'm not subservient to anyone else, that I don't have any conflict with anyone. *Attachement*, *subservience* and *conflict*. If the intellect comes into conflict with someone then it cannot become peaceful, at all. So, let me become free from this kind of trap and any kind of conflict. Sometimes you get caught up with someone and you feel as if you can't move on without that person. Sometimes there's conflict with someone and you feel that you can't stay without seeking revenge for that person. But now, God is my *Mother*, my *Father*, my *Teacher*, my *Satguru* and the *Friend*: I have these five relationships with him. The soul truly accepts these relationships with him. I don't want to be engaged in the relationships with the bodily beings where there have been so many mistakes made.

God says, "Okay, whatever has happened in your previous births, I'll help you finish them." So you have to just *finish* them. Realise the mistakes that you have made in your present birth. If you don't perform those mistakes again, then God will forgive you. This has been my experience. At the same time God also gives us power to perform elevated actions. So, God does these three types of work for us at the same time. I need to have that deep, true love for him. This is the deep desire from inside to change myself, and the faith in God that He is the one doing everything. Then, success will be with me.

So, all the things of the past birth have been forgiven by God. In the present, I'm not engaging myself in that activity because I am realising that this truly was my mistake and have accepted it and asked for forgiveness. Sometimes you don't realise that you have made that mistake. Sometimes you have to tell someone, "Why did you perform such wrong actions? You have your conscience." If you just sit there performing wrong actions

then God cannot do anything for you. It doesn't matter what the reason was, but if you admit honestly in front of God that, "Yes, I made this mistake," then, for the future God gives you such power because of your honesty, that you don't perform wrong actions at that time and you don't allow others to perform wrong actions. So, I really settled with someone and told them that nobody can give any excuse of not performing the right actions. Let me have such power within myself that nobody can make me perform wrong actions. Why should I break the code of conduct? Why should I get angry about anything, even to the extent that someone else tells a lie? If I do get angry in this, then who is to be blamed? This is someone else's lie and *my* anger. If I get angry will the other person stop telling lies? I mustn't get angry. I must have mercy. Do everything with patience, teach them love, teach them the truth. Have that peace inside where you speak very little with your mouth, and have real honesty and love for everyone.

Thank you to everyone for giving so much time.

T: I know we're running short on time, but we did factor in time for some questions. I would like to make it brief. Is there any question anybody would like to ask?

Q: Can you give us a breakdown of a typical day for Dadi? I know that she is ninety-plus and she has so much energy.

D: When I use time in a worthwhile way and don't allow anything to go to waste, then there is great happiness experienced. Often, all of us sisters say, "Dadi, you need to rest," and Dadi feels, "Well, what have I done that I need to rest?" Those who do unnecessary work, wasteful work, get tired. I'm just sitting here doing nothing.

D: Dadi wakes up at 3.30 in the morning, 4am – 4.45am we have meditation, 6.30am she's in the class to read the Murlī, our daily discourse, until 8am, and before her breakfast she sits meeting people. Her breakfast is after 10am. Her lunch is after 2.30pm. 3.30pm or 4.00pm sometimes, when she's out, she's meeting people and visiting places, then she comes back and has an hour or maybe forty-five minutes of rest. From 5pm she is up again and getting ready for the evening programme. After the evening programme, she'll sit with a few of the sisters until 10pm or 10.30pm and go to sleep at 11pm.

T: It doesn't sound too bad, does it?

D: On top of that, Dadi has worldwide communication with everyone. She doesn't want to give a response to anyone without having first read their emails. So Dadi will sit and personally read their emails. Also, there are the personal phone calls from people in America, Australia, Africa, in between all of these activities.

She says she doesn't know English. She understands it very well but she doesn't speak it much.

One file isn't finished with and another is waiting to be dealt with. But Dadi doesn't feel it's a big thing.

The people who write the emails feel happy that Dadi has read their emails and given a response. Dadi also feels that the person who has taken the liberty to write and used their time and energy should really get a response, even if just through vibrations.

On the travels, the people who travel with Dadi get tired because they feel they need to get over the jet-lag etc. But when Dad is travelling, as soon as she's off of the flight she will go to the centre, where she has a gathering waiting for her. It will then be at least two hours where she has time for herself, to get over the journey. They will have a programme arranged for her as soon as she gets off the flight.

Some people say to Dadi, "You were in my dreams and you were showing me a stern finger."

So it's very easy.

The main thing is that while doing all these things, Dadi doesn't break her connection with God. This is why she is able to have the energy throughout the day.

From the age of two-and-a-half she's had so much love for God that she would do things to bring that love to everyone else.

From her childhood she's had the thought, "God, my life should be such that it's useful to others. There's never been anything missing in my life. I've never had the habit of holding onto money in the hands. I don't hold a purse or a bag, or suitcases. What am I going to do with all of that? I have one pair of slippers; I don't like to have more than one. Some people have so many pairs of slippers, a whole cupboard-full! But no, I'm totally free. I am so free that I'm happy, God's happy and everyone else is happy and nobody really needs anything else other than that happiness."

One question that everyone asks Dadi, especially old people is, "Do you have any desires left in life?" Dadi feels that she hasn't become old. She is the youngest of all of us! She is a child of God, and very strong. Dadi is saying, "What you all cannot do, I do that! It's not a big thing, at all."

On the one hand, I must be one who is in the stage of retirement; to be in the stage of retirement and to be speaking such words in God's company. By speaking God's elevated versions I am able to receive so much peace and power. Others may say that they have been speaking so much that they have become tired, but I will say, "There isn't a question of tiredness because you're only speaking of God's words." Does Orlando get tired? He feels that whatever he records will be useful for everyone else; he is sitting so carefree and aware of its use. Myself also, I don't do anything as such.

END